

# Adaptation and the Easterlin Paradox\*

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## Abstract

Two behavioural explanations of the Easterlin Paradox are commonly advanced. The first appeals to social comparisons, whereby individual  $i$  compares her income ( $Y_{it}$ ) to a comparison income level earned by some other individual or group  $j$  ( $Y_{jt}^*$ ). The second explanation is that of adaptation to higher levels of income. This is of the same nature, but here the individual's current income is compared to her own income in the past (i.e.  $Y_{it}$  is compared to  $Y_{it-\tau}$ , for some positive value or values of  $\tau$ ). The first of these explanations has attracted far more empirical attention than has the second. This is probably for data-availability reasons, as the latter requires panel information. There is also a suspicion that large changes in  $Y_{it}$  are probably accompanied by a movement in some other variable that is also correlated with subjective well-being. We here review the empirical evidence that individuals do indeed compare current to past income, and whether individuals adapt in general to aspects of their economic and social life. Last, we ask whether adaptation is in fact a viable explanation of the Easterlin Paradox.

**Keywords:** Easterlin Paradox, Income, Adaptation.

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# 1 Introduction

The Easterlin paradox has captured a great deal of attention across social science. The fundamental question behind this paradox is whether income is associated with subjective well-being, where the latter is often measured by single-item questions on happiness or life satisfaction. The broad consensus that has been reached is that, within country, richer people are on average happier than poorer people, and that richer countries are on general happier than poorer countries. As such, the cross-section relationship between income and subjective well-being is positive.

But looking at cross-sections, of individuals within a country or of countries, is not the only way to address this central question. The second approach appeals to time-series data to see what happens to average well-being as countries become richer. The rather disconcerting answer here is that over time rising average income does not seem to go hand-in-hand with higher happiness. This is the Easterlin paradox: money does bring happiness in the cross-section, but not in time series.

Easterlin's time-series analyses have been replicated a number of times (some recent flat happiness time series in growing countries appear in Clark *et al.*, 2014), although other work has suggested a positive time-series correlation between per capita GDP and average subjective well-being in some countries (see Stevenson and Wolfers, 2008).

There are two common behavioural explanations of the Easterlin Paradox (see Clark *et al.*, 2008). The first is social comparisons, whereby individual  $i$  compares her income  $Y_{it}$  to a comparison income level earned by some other individual or group  $j$  ( $Y_{jt}^*$ ). The second explanation is that of adaptation to higher levels of income. This is of the same nature as the first, in the sense that it relies on comparisons, but here the individual's current income is compared to her own income in the past (i.e.  $Y_{it}$  is compared to  $Y_{it-\tau}$ , for some positive value or values of  $\tau$ ).

It is probably true to say that overall the first of these explanations has attracted far more empirical attention than has the second. This is likely for data-availability reasons, as the comparison of my current income to its past levels requires panel information. There may also be a suspicion that large changes in  $Y_{it}$  are sometimes accompanied by a movement in some other variable that is also correlated with subjective well-being.

This paper will concentrate on the second explanation of the Easterlin Paradox, and will review the empirical evidence that individuals do indeed compare current to past income. It then asks whether adaptation in subjective well-being is a general phenomenon, in the sense that we get used to everything. It concludes by going back to the beginning and asking under which conditions adaptation to rising income is in fact a viable explanation of the Easterlin Paradox. By doing so, it will underline areas where our knowledge is lacking despite the remarkable growth in work on well-being over the past two decades.

## 2 Adaptation to Income

Adaptation to anything boils down to a comparison of your current situation with that you have experienced in the past. Here higher past levels of a certain experience may partly offset current levels of the same experience, due to changing expectations (Kahneman and Tversky, 1979). As suggested above, adaptation belongs to the realm of comparisons in the well-being or utility function.

If it is income that is being compared, then we can replace our standard well-being function,  $W = W(y, \dots)$ , with  $W = W(y, y^*, \dots)$ . The variable  $y^*$  in this expression is what is commonly-called “comparison income”: the income to which we compare/the income of the reference group. We suppose that  $W_1 > 0$ , as is standard, but that  $W_2 < 0$ : as reference income rises, my well-being falls. It is of interest to compare the size of the two marginal effects. If  $W_1 + W_2 = 0$ , then a rise in own income and comparison income of the same amount has rises for all of the same amount have no effect on well-being.

As intimated in the Introduction, we can compare to a variety of different reference groups. In the above equation,  $y^*$  may refer to the income of other people who look like me (with the same age, sex, education etc.), others in the same household (including the individual’s partner), friends, neighbours, work colleagues and so on. One of the issues in the current empirical literature is that we do not really know which of these reference groups are salient, so that the measure of  $y^*$  we impose may be far from the correct one.<sup>2</sup>

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<sup>2</sup> The third wave of the European Social Survey is one of very few surveys which actually ask respondents about income comparisons. Respondents first answer how important it was for them to compare their income with other people’s incomes, and then whose income they would be most likely to compare their own with. The answers to the latter question were work colleagues, family members, friends, or others. Clark and Senik (2010) show that the majority of those who compare their incomes compare them to the income of their work colleagues.

Adaptation arguably suffers less from this drawback, as each individual only has one past. Empirically, the analysis of adaptation in subjective well-being proceeds by the introduction of lagged values of the variable in question into the well-being function above. Very often, one-year lags are used (almost all panels are annual) so that we have  $W = W(y, y_{i,t-1}, \dots)$ . If we compare to ourselves in the past, then we will have, as above,  $W_1 > 0$  and  $W_2 < 0$ .

The comparison of the size of  $W_1$  and  $W_2$  tells us about the extent of adaptation:

- If  $W_2 = 0$ , then there is no adaptation to income;
- If  $W_2 < 0$  and  $|W_2| < |W_1|$ , then there is partial adaptation to income (over the time period under consideration); and
- If  $W_2 < 0$  and  $|W_2| = |W_1|$ , then there is full adaptation to income (over the time period under consideration).

If there is full adaptation, then higher income will raise well-being when it is received, but after some time individuals will become used to this higher income, with subjective well-being returning to its pre- income-rise level. Figure 1 illustrates such a case where the short-run benefit of higher income disappears in a linear fashion over the following three years. The top line refers to happiness and the lower line income. There is a jump in income at the beginning of year two, which remains thereafter at this higher level. Happiness also jumps when income rises, but due to adaptation happiness returns to its initial level by the beginning of year five.

The remainder of this section will consider the evidence we have that individuals do indeed compare their income to that which they have received in the past. Despite the obvious importance of the question, there is perhaps less empirical work on adaptation to income than might be imagined. An early contribution is Brickman *et al.* (1978), who conclude that a small sample of lottery winners ( $n=22$ ) are not significantly more satisfied with their lives than are a control group.<sup>3</sup>

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<sup>3</sup> The data here are cross-section, so we do not know if the lottery winners were happier than the control group before their winnings. The data show that the life satisfaction of winners is higher than that of non-winners, but not significantly so. One question is whether the difference would have been significant with a somewhat larger sample size. Recent work on the BHPS using panel data has certainly suggested a significant rise in well-being upon winning even relatively small sums on the lottery (Apouey and Clark, 2014, and Gardner and Oswald, 2007).

Inglehart and Rabier (1986) use an explicit measure of the change in income, which they relate to life satisfaction. In pooled Eurobarometer data from ten Western European countries between 1973 and 1983 subjective well-being scores are uncorrelated with current income, but positively correlated with a measure of change in financial position over the past twelve months.

In the same tradition, Clark (1999) uses the first two waves of British Household Panel Survey (BHPS) data, in which actual changes in income from one year to the next are recorded. The dependent variable is the job satisfaction<sup>4</sup> of workers who stay in the same firm from one year to the next, and have stayed in the same position. In the regression analysis, last year's income attracts a negative coefficient in the job satisfaction equation, in line with adaptation. The estimated coefficients on past and current income are equal and opposite in sign, suggesting full adaptation to labour income within one year. Burchardt (2005) finds evidence of adaptation in income satisfaction in ten years of BHPS data, with a suggestion of greater adaptation to rises in income than to falls in income. Other authors have used German Socio-Economic Panel (SOEP) panel data to come to similar conclusions: see Grund and Sliwka (2007), Weinzierl (2005) and Vendrik (2013). Wunder (2009) uses SOEP data from 1985 to 2006 to estimate that all of the improvement in the financial situation in Germany over that period was entirely mopped up by adaptation to material well-being, which he calls "desensitisation to the hedonic effects of income". A recent detailed study of life satisfaction and income adaptation appears in Di Tella *et al.* (2010), who analyse longitudinal data for around 8,000 individuals drawn from the West German sample of the SOEP over the period 1984 to 2000. They find that the effect of an income increase after four years is only about 42% of the effect after one year: the majority of the short-term effect of income vanishes over time.<sup>5</sup>

There are a number of "non-happiness" ways of trying to show adaptation to income. The Leyden Group (see the review in Van Praag and Frijters, 1999) considered the Welfare Function of Income, in which individuals are asked to assign income levels (per period) to a number of different verbal labels (such as "excellent", "good", "sufficient" and "bad"). These answers can then be used to estimate an individual lognormal "Welfare Function of Income",

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<sup>4</sup> Life satisfaction did not appear in the BHPS until Wave 6.

<sup>5</sup> The same kind of analysis can also be carried out at the aggregate level. Di Tella *et al.* (2003) consider individual happiness in data from 12 European countries over 18 years, and argue that some of their results regarding the relationship of subjective well-being to GDP per capita show that "bursts of GDP produce temporarily higher happiness" (p.817).

with estimated mean  $\mu_i$  and variance  $\sigma_i$ . These values are then used as dependent variables in regressions, showing which types of individuals require a higher level of income to be satisfied, and which individuals have valuations that are more sensitive to changes in income.

The Welfare Function of Income questions have appeared in the GSOEP, in the EUROSTAT surveys of the 1980s, in Russian panels, and the Dutch Socio-Economic Panel, amongst others. With respect to the topic of the current chapter, the key finding is that  $\mu_i$  is positively and significantly correlated with the individual's past income. This is what Van Praag (1971) calls "preference drift": the more that you earned in the past, the more that you need today in order to be satisfied. The findings of the Leyden group on European data suggest that about 60% of an increase in household income is dissipated within about two years via a rise in what people consider to be a "excellent", "sufficient", "bad" etc. levels of income. The dissipation here is around the same order of magnitude as that found in subjective well-being panel survey data in Di Tella *et al.* (2010).

Last, it is of course possible to try to establish income adaptation using revealed preference information on observed behaviour, either in an experimental setting or by the use of survey data, as in Hotz *et al.* (1988)

There is then a variety of evidence which is consistent with partial, or even total, adaptation to higher income. If this is indeed the case, then increasing income will not have any long-run effect on subjective well-being in the long run (at least in the rich countries, from which this empirical evidence is taken).

### **3 Adaptation to Economic and Social Life**

The policy implication from adaptation to income is that money does not serve to increase happiness in the long-run: we therefore need to concentrate on some other aspect of life if we wish to raise societal well-being. A number of suggestions have been made along these lines: see for example the Big Seven on page 63 of Layard (2005). These fall broadly into the areas of the labour market (and having a job), marriage and the family, health, social activities, freedom, and religion.

We can of course make a good *a priori* case that all of these matter to individuals. However, following on from the results with respect to income in Section 2 above, might we not find

adaptation in some of these aspects of life too? For example, do we adapt to marriage, and is unemployment less harmful for well-being at two years than it was at six months? This section will review what we know about adaptation to the non-pecuniary domains of life.

The analysis of adaptation in panel data follows the same individuals before, during and after their entry into unemployment (for example). The empirical method used in many (but not all) papers is to use a within-subject (fixed-effect) approach to examine how life events affect subjective well-being both before (anticipation) and after (adaptation) the event in question takes place, providing the individual does not experience another change in status. This boils down to tracing out adaptation to marriage, for those who become married and stay married, for example. This way we avoid any sharp subsequent movements in well-being associated with the end of the marriage spell. It would probably sound rather odd, for example, to say that individuals adapt to marriage by separating or divorcing.

The analysis of BHPS data in Clark and Georgellis (2013) uses this approach to model both anticipation and adaptation to unemployment, for example, at the same time using the following regression:

$$WB_{it} = \alpha_i + \beta' \underline{X}_{it} + \theta_{-4}U_{-4,it} + \theta_{-3}U_{-3,it} + \theta_{-2}U_{-2,it} + \theta_{-1}U_{-1,it} + \theta_0U_{0it} + \theta_1U_{1it} + \theta_2U_{2it} + \theta_3U_{3it} + \theta_4U_{4it} + \theta_5U_{5it} + \varepsilon_{it} \quad (1)$$

Here, WB refers to individual well-being, and  $\underline{X}$  is a vector of standard controls. To pick up adaption, the unemployed are split up into six groups: those who have been unemployed 0-1 years, 1-2 years, 2-3 years, and so on up to the last group who have been unemployed five years or more. If there is no adaptation to unemployment,  $\theta_0$  through  $\theta_5$  will be roughly the same size; if there is adaptation the later values of  $\theta$  will be less negative – we will observe individuals “bouncing back” from unemployment; and with full adaptation some of the later values of  $\theta$  will be insignificant. Equation (1) includes an individual fixed effect,  $\alpha_i$ . Adaptation is thus tested for by comparing the well-being of those who have been unemployed for 1-2 years, for example, to the scores of the same individuals in their first year of unemployment. This seems a natural way to empirically model adaptation.

Anticipation is treated similarly in the same equation. The  $U$  dummies referring to future entry ( $U_{-4,it}$  to  $U_{-1,it}$ ) show whether the individual will enter unemployment in the next 0-1 years, 1-2 years, 2-3 years, or 3-4 years. The omitted category in equation (1) is thus those who will not enter unemployment in the next four years, and the estimation sample consists of all those individuals who are not unemployed in the first year that they are observed in the BHPS (so that they are at risk of unemployment entry).

Figure 3 below illustrates the results of this kind of analysis for five life events (unemployment, marriage, divorce, birth of child, and widowhood) in the BHPS data from Clark and Georgellis (2013). We will now consider a number of these different life events in turn.

### ***3.1 The labour market***

The relationship between unemployment and subjective well-being has occupied a central place in the Economics of Happiness, with many contributions finding sharply lower well-being amongst the unemployed (for example, Clark and Oswald, 1994, and Winkelmann and Winkelmann, 1998). It seems beyond dispute that unemployment does indeed cause unhappiness (with broadly the same correlation being found in cross-section and panel data). However, this tells us nothing about the time profile of well-being after entry into unemployment. The three profiles in Figure 2 are all consistent with the unemployed reporting lower well-being than the employed, but with very divergent conclusions regarding adaptation.

The findings in Clark *et al.* (2008) find no adaptation to unemployment for men (with a somewhat noisier set of results for women). Both of these analyses appeal to SOEP data. Identical results are found in data from the BHPS (Clark and Georgellis, 2013), Russian Longitudinal Monitoring Survey (RLMS: Clark and Uglanova, 2012), the Korean Labor and Income Panel Study (KLIPS) for men (there are insufficient data points for women to conclude) in Rudolf and Kang (2015), the Household, Income and Labour Dynamics in Australia (HILDA) survey in Frijters *et al.* (2011). The research in Lucas *et al.* (2004) suggests only partial adaptation to unemployment in SOEP data, as do those on Swiss Household Panel (SHP) survey in Anusic *et al.* (2014), although the statistical methods used



here are different from those used many of the above-cited work.<sup>6</sup>

### 3.2 *Marriage and the Family*

The same method as used for unemployment can be applied to family events. One of the central questions here is whether marriage makes people happy. While it is mostly obvious in cross-section data that the married are happier than the single, Stutzer and Frey (2006) suggested that most of this correlation was down to people who were happy when single being more likely to marry in the first place. Work on adaptation to marriage has suggested broadly complete adaptation to marriage in the SOEP (Clark *et al.*, 2008, and Lucas *et al.*, 2003), BHPS (Clark and Georgellis, 2013), HILDA (Frijters *et al.*, 2011) and SHP (Anusic *et al.*, 2014). Adaptation here is full, or even over-full, in the sense that individuals after marriage may end up being less happy than they were when they were single (despite most work finding a positive “impact” effect of marriage on subjective well-being).

There are, however, some country differences here in this respect. Marriage leads to lasting life satisfaction gains in Russia (Clark and Uglanova, 2012), and Rudolf and Kang (2015) also find that marriage is lastingly good in Korea (but only for men). It is also striking that in these two countries we do not observe much of a happiness spike at the year of marriage, which we see in the other datasets.

The flip-side of marriage is separation and divorce. The empirical analysis of panel data here shows a sharp impact effect of divorce. Divorce is one of the events for which we also observe significantly lower subjective well-being in the years leading up to the event. This is understandable in this context, where divorce is often preceded by a number of years of separation or of a dysfunctional marriage. Adaptation to divorce is complete in the SOEP, BHPS<sup>7</sup> and HILDA. The work in Anusic *et al.* (2014) however suggests only partial adaptation to divorce in Switzerland. In a striking mirror image of their finding of no adaptation to marriage for Korean men, the analysis in Rudolf and Kang (2015) reveals full adaptation to divorce for Korean women, but no adaptation at all for Korean men.

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<sup>6</sup> For example, Oesch and Lipps (2011) suggest that there is no evidence of adaptation to unemployment in either SOEP or SHP data. It would be useful to have a thorough discussion between economists and psychologists (and others) about the different ways in which we can model the time profile of well-being in panel data.

<sup>7</sup> See also Blekesaune (2008) and Laporte and Windmeijer (2005) for partnership separation and the time profile of subjective well-being in BHPS data.

Some couples do not end in divorce or separation, but in widowhood. This is one of the events for which we find the largest impact effect (for example, about one point on the zero to ten scale in the SOEP). is worse at the beginning than afterwards. Even here, most analyses suggest that this sharp fall in well-being is not permanent, with full adaptation in British, Russian and German panel data and for Korean men, and partial adaptation in Switzerland. The outliers here are Frijters *et al.* (2011), who find no adaptation to the death of a spouse or child in Australian data (they do not analyse widowhood as an isolated event), and the Korean women in Rudolf and Kang (2015).

Last, we can look at the effect of children on subjective well-being.<sup>8</sup> Here there is consensus in the literature: the results from all of the panel datasets that we have mentioned here suggest no lasting effect of children on subjective well-being, although many of them do pick up a positive anticipation effect in the years leading up to childbirth.

### 3.3 Health

Some work in this domain has considered adaptation to disability. Oswald and Powdthavee (2008) use BHPS data to track individuals' levels of reported life satisfaction in the years leading up to, and following, disability. Their fixed-effects regressions suggest that about one-third to one-half of the negative impact of disability on well-being dissipates over time. Lucas (2007) analyses the BHPS and SOEP data, and finds only little evidence of adaptation. Oswald and Powdthavee (2008) suggest that this difference in results may be due to the different estimation methods used, as they use fixed-effect regression analysis, while Lucas' results are based on multi-level methods. Again, the distinction between the two would seem worthy of future analysis. Anusic *et al.* (2014) find partial adaptation to disability in SHP data, and Frijters *et al.* (2011) partial adaptation to illness or injury in HILDA data.

Wu (2001) considers health adaptation via what is arguably quite an exogenous event: heart attacks. He shows that the onset of a new heart condition amongst individuals who have had such a condition in the past has smaller self-assessed health and emotional health effects than amongst those who have no previous heart conditions. Riis *et al.* (2005) uncover evidence of adaptation to hemodialysis.

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<sup>8</sup> Rudolf and Kang (2015) note that much of the childbirth effect found in the literature might be an overlapping effect from marriage.

Graham *et al.* (2011) suggest that individuals seem better able to adapt to one-off health shocks, such as the loss in mobility, than to conditions associated with uncertainty, such as anxiety and pain. However, their analysis is based on cross-section data, and they do not have both pre- and post health shock measures of subjective well-being.

Last, a separate literature has considered the well-being impact of something that is most definitely endogenous: cosmetic surgery. This is shown to have a positive impact effect on subjective wellbeing, which is long-lasting in some cases (Cole *et al.*, 1994, and Margraf *et al.*, 2013).

### ***3.4 Adaptation in Other Domains***

With Economists' interest in the labour market, there has been work on adaptation to labour-market phenomena other than labour income and unemployment. Hanglberger and Merz (2011) use SOEP data to look at adaptation to self-employment, finding full adaptation within three years, and there is full adaptation to unionization within a few years in Powdthavee (2011). On the contrary, Burchell (2011) finds that there is little adaptation to job insecurity in BHPS data (which perhaps resonates with the suggestion in Graham *et al.*, 2011, that is difficult to adapt to conditions associated with uncertainty).

Outside of the labour market, there is adaptation to moving house in both the BHPS (Nowok *et al.*, 2013) and HILDA (Frijters *et al.* 2011). The results in Flèche (2014) are consistent with reduced local-government autonomy in Switzerland having only temporary effects on residents' well-being. Verhaest and Omey (2009) analyse the relation between objective over-education and job satisfaction data in a sample of Flemish school leavers. Their fixed-effects estimation results reveal a sizeable negative effect of over-education on job satisfaction. However, this effect is also shown to fall with years of work experience. In a very general approach, Frijters *et al.* (2014) consider the dynamics of subjective well-being in British cohort data, and conclude that individuals in general adapt to the shocks that they receive within four years.

Last, the research discussed in Section 3 suggested that individuals adapted to income in general, by showing that past income entered a well-being regression with a negative coefficient. However, the work discussed there did not distinguish between rising and falling

incomes. And more importantly, it considered all movements in income, regardless of whether they occurred to richer or poorer people. However, we may be especially interested in the well-being effects of particularly low income, i.e. poverty.

Clark *et al.* (2014) consider individuals as being in poverty if they live in a household whose equivalised income is under 60% of the median level of equivalised income in the country (this is the EU definition of poverty). In SOEP data, poverty entry is associated with a sharp downward movement in life satisfaction. There is no evidence that this negative effect becomes smaller as the time spent in poverty increases. So to this extent, the effect of poverty on subjective well-being is very similar to that of unemployment: a large drop in life satisfaction to which individuals do not adapt.

Combining the result of no adaptation to poverty with that in Section 3 of broad adaptation to changes in income (which are most often income rises, at least in nominal terms) then suggests that we cannot configure the Easterlin Paradox backwards to say that recessions don't matter: while we may adapt to higher incomes, it looks as though the negative effects of particularly low income might be much more long-lasting.

The broad conclusion from the empirical results in this section is that there is adaptation in economic and social life, but that individuals take longer to become used to some states than to others. This seems in particular to apply to negative events (unemployment, poverty, disability), so that we might almost conclude as to the presence of loss-aversion in adaptation.

## **4 Outstanding Issues**

This last substantive section considers a number of outstanding issues, and also returns to the beginning of the paper by asking whether adaptation to income does indeed represent a viable explanation of the Easterlin Paradox.

### ***4.1 Method and Measure***

As mentioned in Section 3.1 above, there is no one universally-applied method for the analysis of adaptation in the social sciences. Broadly it seems as if economists have relied on fixed-effect estimation, whereas sociologists and psychologists have preferred multi-level

methods. The former trace out adaptation in a non-parametric way, whereas multi-level methods are at least partly parametric. Last, there is the issue of which sample we should use to analyse adaptation, whether to drop observations when individuals exit the state in question (does adaptation to divorce include remarriage?), and what to do about repeated entries into the state in question (on which see Luhmann and Eid, 2009). A definitive answer to the question of adaptation would require some conformity in these dimensions.

A second point is what measure should be used to pick up subjective well-being. This is a vexed question: see Clark (2015). In terms of adaptation, a small number of papers have made empirical contributions to the debate by carrying out comparative analyses using more than one different well-being measure. Clark and Georgellis (2013): the adaptation profile in the BHPS is similar in life satisfaction and the twelve-item General Health Questionnaire (GHQ). Von Scheve *et al.* (2013) note that the time path of adaptation to unemployment differs according to the (single-item) well-being measure in SOEP data for 2007-2012. The effect of unemployment on anxiety and happiness (reported for the last four weeks) lasts only year. There is no impact effect for anger, but this rises with unemployment duration. Last, there is no adaptation in terms of sadness, nor in terms of life satisfaction. Last, Luhmann *et al.* (2012) carry out meta-analyses, and find different adaptation effects in affective well-being and life satisfaction. However, the information revealed to date has been somewhat scattershot, and many questions remain open: For example, is there evidence of adaptation of the kind discussed in Sections 2 and 3 when we consider eudaimonia as the measure of well-being?

## ***4.2 Resilience***

Regression analysis estimates conditional means. These tell us the average effect over the population of interest. However, the size of the effect may differ widely between different groups of individuals. In terms of the effect of unemployment, for example, we might want to know which groups are most affected in well-being terms, and if some groups of individuals bounce back faster than do others. We can either make progress here by defining a priori groups who we think will be affected differently (and some of the analyses above have looked at separate effects for men and women), or we could let the data decide which individual to assign to which group in latent growth mixture models to identify multiple trajectories of

subjective well-being in response to life events (as in Mancini *et al.*, 2011).

Yap *et al.* (2014) suggest that resilience is related to personality traits in BHPS. Etilé *et al.* (2014) use HILDA data and a latent-class model to split individuals into three different resilience groups. As in Yap *et al.* (2014), resilience is related to personality traits (high internal locus of control and low levels of neuroticism). Etilé *et al.* (2014) also show that resilience was related to both current outcome variables (good health, male, well-educated) and those from childhood (being raised with an employed father and a stay-at-home mother). Powdthavee (2014) also considers resilience as a function of childhood characteristics.

As well as being of academic interest, the analysis of the distribution of resilience is of policy importance, as it would help to show us who needs help more, and in which circumstances.

### ***4.3 Does adaptation explain the Easterlin Paradox?***

Adaptation is a fascinating area of study. In this chapter, I motivated its analysis via its role as a potential explanation of the Easterlin Paradox. As noted in the Introduction, there are two parts to this paradox: a positive cross-section elasticity between income and subjective well-being, and a much smaller or zero time-series elasticity between the same two variables.

Adaptation to income can certainly explain the second part of the paradox: there will be no long-run well-being return to higher income if we get used to it. But what about the first part of the paradox? If we all adapt to higher income, then surely the rich should end up being just as happy as the poor. Yet the data suggest that the rich are systematically happier than the poor.

Of course it does take some time for adaptation to operate. In the short run, individuals are happier with higher incomes, even if they will fully adapt to them in the long run: only recent changes in income affect well-being. As such, for the richer to report higher subjective well-being scores than do the poorer, the rich must have enjoyed more positive recent income gains than did the poor. In other words, adaptation can only explain the Easterlin Paradox when there is rising income inequality. And this has to be a certain type of rising income inequality: the Easterlin Paradox would not be explained by rising inequality where the poor were getting poorer, but instead requires that this inequality results from the rich becoming richer.

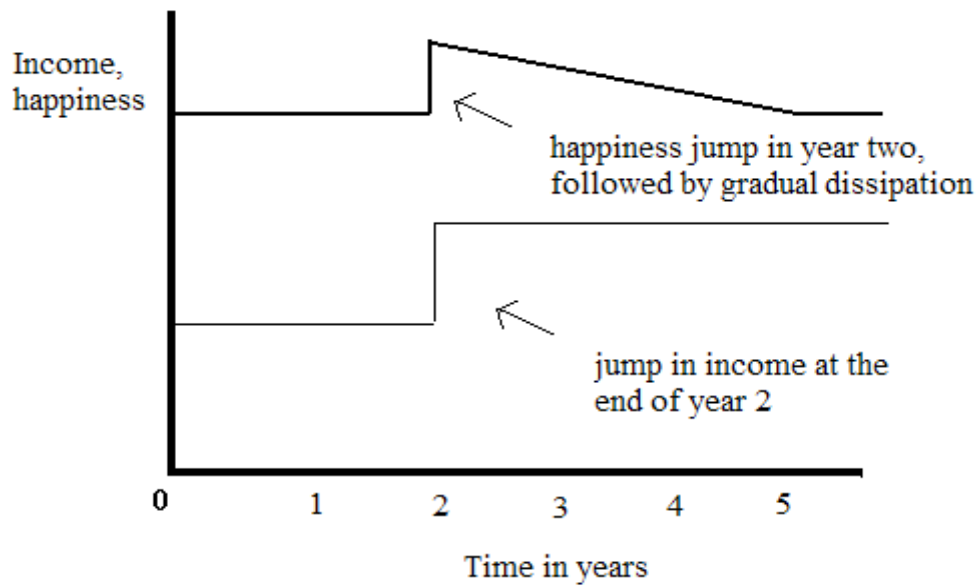
Clark *et al.* (2008) noted that, under adaptation, “*the only way to achieve permanently greater happiness is to have continually rising income*”, but did not make the link to the cross-section relationship between income and happiness. While income inequality has indeed been rising in recent years in many countries, this has not been the case for all countries and all time periods for which the flat time-series relationship has been observed. I believe that this somewhat undermines the case that can be made for adaptation to income as an explanation for the Easterlin Paradox.

## 5 Conclusion

While adaptation occurs in many domains of economic and social life, it is not inevitable. In particular, we seem to adapt less, or not at all, to a certain number of negative events: unemployment, disability and poverty. Policy that aimed to increase well-being would want us to bounce back quickly from bad events, but not from good events. Some recent work has started to ask which kinds of individuals can indeed recover (in terms of subjective well-being) more quickly from negative shocks (or enjoy the positive shocks longer). This resilience has been related to both adult personality and childhood circumstances, providing a means via which policy can potentially produce more resilient adults.

A considerable amount of research has suggested that income rises do not produce lasting effects on well-being. Adaptation to income has been suggested as one of the two behavioural explanations of the Easterlin Paradox (the other being social comparisons). While I believe that there is adaptation to income (at least in rich countries), questions remain about whether adaptation is a good explanation of the paradox. The problem is that under adaptation the rich can only be happier than the poor if they receive more positive income shocks than do the poor. For adaptation to explain the Easterlin Paradox, income inequality must systematically rise. This has been true in some countries in some periods, but not all countries in all periods.

Figure 1: Happiness following an Income Shock under Adaptation

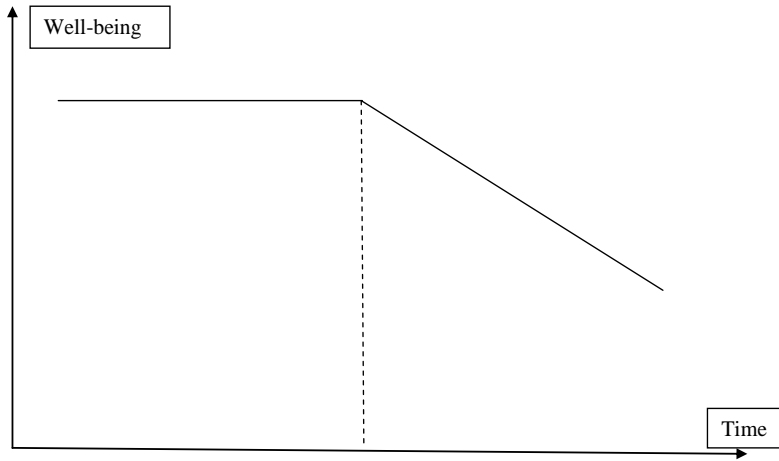


Note: Reproduced from Clark *et al.* (2008)

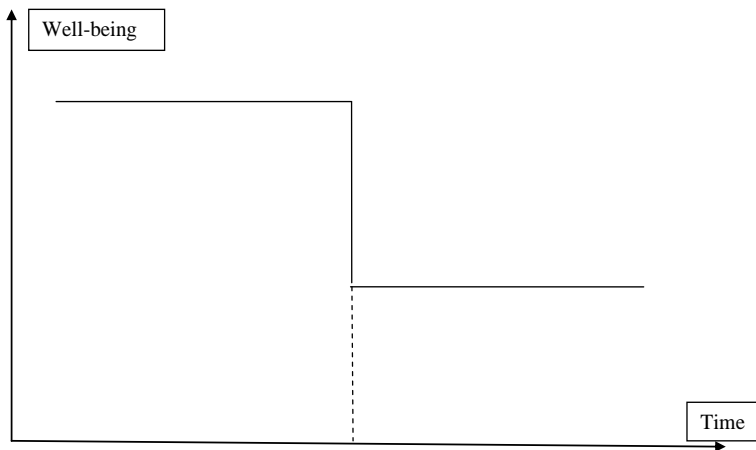


Figure 2: Well-being Profiles over Time following Unemployment

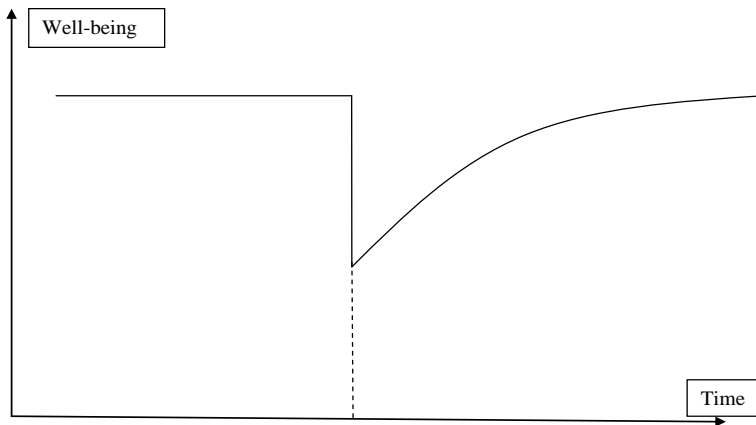
A) Permanently-Falling



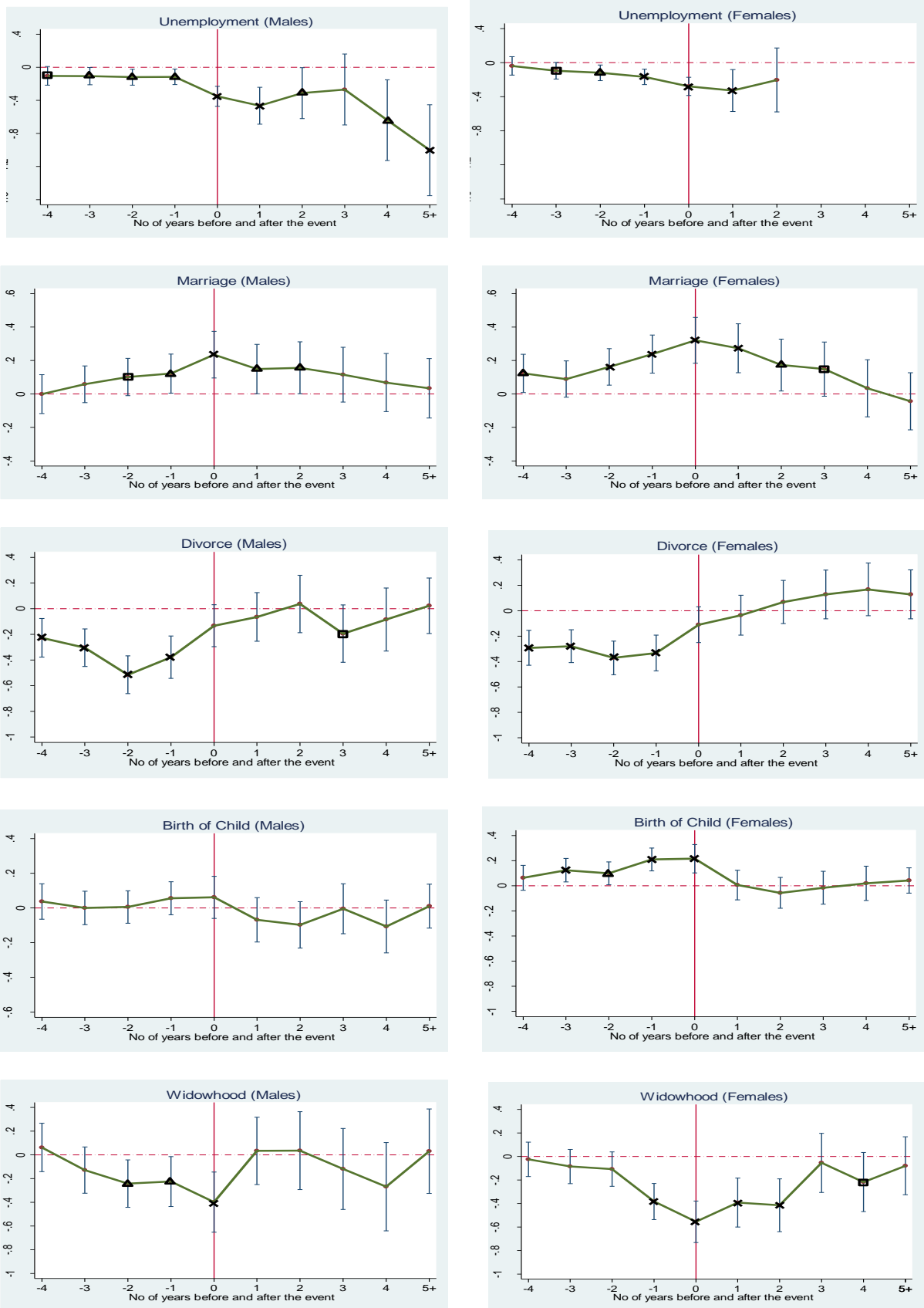
B) Step Function



C) Adaptation



**Figure 3.** The Time Profile of Life Satisfaction and Life and Labour Market Events: BHPS



Notes: X, Δ and □ denote significance at the one, five and ten per cent levels respectively; the error bars represent the 95-percent confidence intervals. Source: Clark and Georgellis (2013).

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